

**Essence:** Sweet children, you must never *miss* this study. It is through studying that you win a *scholarship*. Therefore, imbibe the *knowledge* you receive from the Father Himself.

**Question:** Whom would you call worthy Brahmins and what are the signs of this?

**Answer:** 1) Worthy Brahmins are those who speak this knowledge of the Gita by heart. 2) They make others become like themselves. 3) They donate the wealth of this knowledge to many. 4) They never come into conflict with anyone. 5) Their intellect never becomes attached to any bodily being. 6) Brahmins means those in whom there are no evil spirits. They make effort to renounce body consciousness and remain soul conscious.

Om shanti. Baba has given the introduction of Himself and also the knowledge of the world cycle. It has entered the intellect of you children that the world cycle *repeats* identically, just as they create plays and make *models*. Children, you should turn this cycle around in your intellect. You are called spinners of the cycle of self-realisation so all of this should spin in your intellect. Imbibe the knowledge that you receive from the Father. It should be imbibed to such an extent that, at the end, you only have the remembrance of the one Father and the knowledge of the beginning, the middle and the end of creation in you. Children, you should make very good effort. This is an *education*. Children, you know that no one except you Brahmins knows about this *education*. There are many different castes. People believe that everyone should come together and be united. Now, the whole world cannot become one. There does need to be one kingdom, one religion and one language in this world, but that can only exist in the golden age, where there is the world sovereignty of Lakshmi and Narayan who are the masters of that world. You should explain to people how, at that time, there was peace in the world, and how it became such a peaceful kingdom. This is a question of Bharat alone. When it was their kingdom, there used to be peace over the whole world. No one, except you children, knows this. All are devotees, and you can see the difference between their devotion and this knowledge. It is not that if you don't do worship, ghosts and evil spirits will harm you. No. You now belong to the Father. Whatever evil spirits you do have inside you will all be removed. The foremost evil spirit is the ego of body consciousness. In order for you to renounce this, the Father makes you soul conscious. When you remember the Father, no evil spirit would dare to come in front of you. None of the evil spirits will come for 21 births. The 5 evil spirits belong to that community of Ravan. The kingdom of Ravan and the kingdom of Rama are separate from each other. In the kingdom of Ravan there is corruption whereas in the kingdom of Rama souls are elevated. No one, except you children, understands this contrast. However, even among you, only the sensible and wise ones understand it very well because Maya, the cat, is no less. Sometimes, children stop studying or stop going to the *centre* and do not imbibe divine virtues. Their eyes deceive them. If they see something good, they'll eat it. Therefore, the Father explains: This (Lakshmi and Narayan) is the *aim* and *objective* and you have to become like them and imbibe virtues like theirs. There, as the king and queen, so the subjects; everyone has divine virtues. Devilish traits do not exist there; there are no devils there. No one, except you Brahma Kumars and Brahma Kumaris, understands these aspects. You have pure pride because you have now become theists because you belong to the sweetest, spiritual Father. You also know that no bodily being can teach Raja Yoga; no one else can teach this knowledge or the pilgrimage of remembrance. It is only the Father who can teach you this. You study this and then teach others. Perhaps they'll ask you who taught you this and who your guru is, because teachers don't teach these spiritual things; only a guru would teach these things. However, children, you know that you have no guru other than the Satguru. He is also called the *Supreme*. According to the *drama*, the true Satguru Himself comes and gives His own introduction. Whatever He tells us is the truth and He takes us to the land of truth. There can only be the one Truth. To remember any bodily is wrong. Here, you only have to remember the one Father. Just as all souls are tiny points of light, so the Father too is a point of light. Each soul has his own sanskars and karma; their sanskaras cannot be alike. If their sanskaras were all alike, their *features* too would all be the same. However, their *features* can never be the same. There has to be some difference. There is only this one play and there is only one world, not many. To say that there is a world up above and a world down below, or that there is a world within the stars, is all tall stories. Baba asks: Who told you this? They then mention various scriptures. The

scriptures must definitely have been written by human beings. You know that this drama is predestined. *Second by second*, whatever part is being played is also predestined in the play. Children, it has also entered your intellect how this world cycle turns and how they play their parts. Baba has told you children that it is only you who have a *part* to play in the golden age. You come down numberwise in order to play your part. Baba explains everything so well, and so you children have to explain all of this to others. Big centres will open, and then important people, as well as the poor, will also come. Generally, this knowledge enters the intellect of poor people quickly. When important people do come, they say that, because of their work, they don't have time to study this. Children, many of you have promised that you will study very well. Therefore, if you don't study, you harm yourself. Maya would pull you towards herself. There are many children who stop studying. If they *miss* their study, they definitely *fail*. Good students in a *school* would never take leave to go to a wedding ceremony or any other place, because their intellect would understand that they have to study well and get a good *scholarship*. This is why they study and would never think of *missing* their study. They would find nothing sweet but their study. They would understand that otherwise their time would be wasted unnecessarily. Here, there is only the one Teacher who teaches you. Therefore, you should never *miss* your study. Yes, students are numberwise according to how much effort they make. And if a teacher feels that his students are doing very well he also enjoys teaching. Then, if they do well, the teacher's name would be glorified, their *grade* would improve and they would attain a high status. Here too, those who study very well will claim a high status. From the same class, some attain a high status and others less, and so their income would not be equal. Everything depends on your intellect. There, human beings teach human beings. However, here, you know that it is the unlimited Father who is teaching you. Therefore, you should study very well and not be careless. You should never leave this study. Sometimes, some become *traitors* by relating topsy-turvy things to one another. You should not follow the dictates of others. No matter what someone says about shrimat, you have the faith that the Father is teaching you, and so you should never leave this study. Children, you are numberwise, whereas the Father is always number one, the first. If you leave this study, where else could you go? You can't obtain this study anywhere else. You have to study with Shiv Baba. You also have to make a deal with Shiv Baba. Some speak topsy-turvy things and turn the faces of others away. This is Shiv Baba's *bank*. For instance, some of you may want to start a satsang outside, you want to accumulate for Shiv Baba's *bank*, but how are you going to do that? Children come here and give whatever they can to Shiv Baba's bhandara. If even one penny is given, they receive the return of that one hundredfold. Shiv Baba says: In return for this, you will receive a palace. This whole old world is going to be destroyed. Many come from wealthy families but none of you could say that you are not being sustained by Shiv Baba's treasure-store, because all of you are being sustained here. Some are poor and some are wealthy. The poor are looked after through the donations of the wealthy. There is no question of fear in this. Many children want to belong to Baba, but for this they also have to become healthy and wealthy and thereby also be able to donate knowledge to others. Even the *Government* checks everyone out thoroughly before they are taken on. Here, too, everything first has to be examined. Are they able to do *service*? All are numberwise. Each of you is making your own effort. Some of you make effort well, but then become *absent*. Due to one reason or another, they stop coming and then this affects their health. You are taught all of this so that you can become *ever-healthy*. Those who are interested do understand that it is only by having remembrance that their sins can be absolved. They make very good effort. Some only come here to kill time. You have to examine yourself about this. The Father explains: If you make a mistake, it will be known that this one would not be able to teach anyone. Baba says: You have to become a worthy Brahmin within seven days, not just a Brahmin in name. A real Brahmin is one who is able to remember Baba's knowledge of the Gita by heart. Brahmin priests are also numberwise. Here too it is the same. If you don't pay attention to this study, what would you become? Each of you has to make effort and give the proof of service. Then it would be understood what status you will attain and this will be fixed for cycle after cycle. If you don't study and teach others, then you should understand inside: I haven't studied very well and this is why I am not able to teach anyone. Baba says: Why haven't you yet become worthy to teach others? For how much longer must a Brahmin teacher be sent

to you? You have to make others become similar to yourself. Those who study very well should help. However, many of you have some sort of conflict amongst yourselves, or you become attached to one another and stop studying. Those who make effort will receive the fruit of that. Why do you become influenced by what someone says and stop studying? This too is in the *drama*. It is not in their fortune. Day by day, the study is becoming more intense and more *centres* continue to open. This is not Shiv Baba's expense; all expenses are taken care of by the children. This is the best donation. When others make donations they only receive limited, short-lived happiness in return, whereas whatever you donate here, you receive the reward of that for twenty-one births. You know that you have come here to become Narayan from an ordinary human, so you should follow those who study well. You should study *regularly*. Generally, it is due to body consciousness that many of you fight with each other; you sulk over your own fortune. This is why mothers are in the *majority*. It is the name of the mothers that is glorified. This advancement of the mothers is predestined in the drama. Therefore, the Father says: Sweet, sweet children, consider yourself to be a soul and remember Me alone. Remain soul conscious. Without a body, how would you listen to what others say? Have this firm practice: I am a soul and I must now return home. Baba says: Renounce everything else and just remember the Father. Everything depends on this. The Father says: By all means, do your business etc. Do eight hours of business, have eight hours rest and do eight hours *service* for this *Government*. It is not that you are serving Me, you are serving the whole world. This is why you should make *time* for this. The important thing is the pilgrimage of remembrance. You shouldn't waste your *time*. By working eight hours for that *Government*, what do you receive? Maybe one, two or five thousand. By serving this *Government* you become multimillionaires. Therefore, you should serve from within your heart. Those who want to become one of the eight jewels must definitely have remembrance of Baba for eight hours. Those on the path of devotion have so much remembrance. However, they are wasting their *time*. They don't receive anything. By bathing in rivers, chanting and doing penance, they neither meet the Father nor do they receive an inheritance from Him. It is here that you receive your inheritance from the Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Do not disobey shrimat by following the dictates of others. Do not listen to wrong things and turn your face away from the study. You must have no conflict with anyone.
2. Examine yourself and ask: Am I making mistakes anywhere? Do I pay full *attention* to this study? Am I wasting my time? Have I become soul conscious? Am I doing spiritual service from within my heart?

**Blessing:** May you become happy by becoming an embodiment of attainment and remain above "Why?" and "What?".

The souls who are complete embodiments of attainment will never have questions about anything. The personality of happiness will be visible on their face and in their behaviour. They are called contented. However, if they have less happiness, the reason for that is that they have less attainment and the reason for having less attainment is that there is one desire or another. Many subtle desires pull them towards lack of attainment. Therefore, renounce temporary desires and become an embodiment of attainment and you will remain constantly happy.

**Slogan:** Remain merged in the love of God and the attraction to Maya will end.

\*\*\* O M S H A N T I \*\*\*